



# IEM PUBLIC SCHOOL

## NOTICE

Session: 2026-27

Date: 8<sup>th</sup> April, 2026

Ref. No. IEMPS/SL/NOTICE/2026-27/15

Subject: **Reporting time**

Dear Students,  
**Greetings from IEM Public School!**

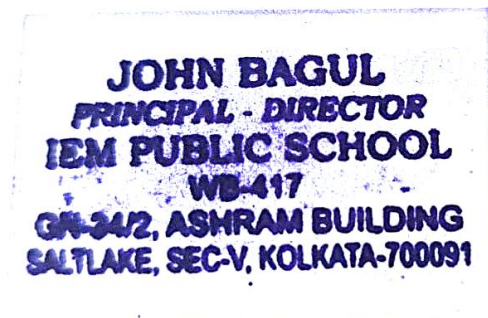
THIS IS TO INFORM YOU THAT THE SCHOOL GATE WILL CLOSE AT **8:20 AM SHARP**.

ENSURE THAT YOUR WARD IS IN SCHOOL PRIOR TO THAT.

Thank you.

**Mr. John Bagul**

Principal-Director  
IEM Public School, Salt Lake



CC to-

- **HR Head**
- **Head Mistress**
- **School Coordinator**
- **Facility Manager**
- **Accounts Department**
- **Admission Head**
- **Reception**
- **Canteen**
- **Security**