



IEM PUBLIC SCHOOL

NOTICE

Session: 2026-27

Date: 16th April, 2026

Ref. No. IEMPS/SL/NOTICE/2026-27/20

Subject: Participation in I.I.M.U.N. Conference 2026

**Dear Students (VII to XII),
Greetings from IEM Public School!**

We are pleased to inform you that our school is facilitating student participation in the **I.I.M.U.N. (India's International Movement to Unite Nations) Conference 2026**, a highly prestigious and enriching educational event.

I.I.M.U.N. is one of the largest youth-driven platforms that help students develop **confidence, public speaking skills, leadership qualities, critical thinking, and global awareness**. Through structured debates and discussions, students learn to express their ideas effectively, work in teams, and gain exposure to real-world national and international issues. Participation in such conferences also plays a significant role in enhancing students' academic profiles and overall personality development.

Event Details:

- **Dates:** 24th April 2026 – 26th April 2026
- **Registration Fee:** Rs. 2000/- per student (includes Lunch & Snacks)
- **Timings:**
 - 24th April: 3:00 p.m. – 6:00 p.m.
 - 25th April: 9:00 a.m. – 8:00 p.m.
 - 26th April: 8:00 a.m. – 6:00 p.m.

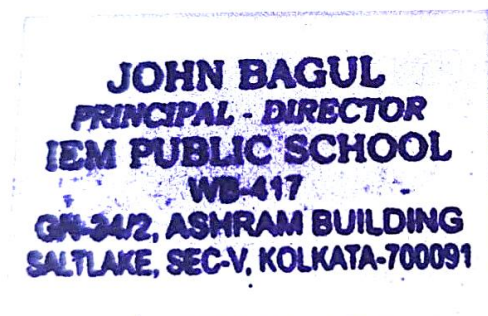
We encourage you to motivate your ward to take part in this valuable learning experience. Further details regarding registration, fees, and consent will be shared shortly.

Kindly fill in the consent form and submit it along with the initial payment to the class teacher on or before 20.04.2026.

For any queries, please feel free to contact **Sukesha Dutta Madam & Hou Fung Na Madam**.

Thank you.

Mr. John Bagul
Principal-Director
IEM Public School, Salt Lake



CC to-

- **HR Head**
- **Head Mistress**
- **School Coordinator**
- **Facility Manager**
- **Accounts Department**
- **Admission Head**
- **Reception**
- **Canteen**
- **Security**



IEM PUBLIC SCHOOL

CONSENT LETTER

I, _____ (Parent/Guardian Name), hereby give my consent for my ward to participate as a **volunteer** in the **I.I.M.U.N. Conference 2026**.

Name of the Student: _____

Class & Section: _____

Parent/Guardian Signature: _____

Contact Number: _____

Date: _____